## PCSP Nomination Form for Affiliate Membership

| Nominee:   | Email:            | <u>.</u>         | Cell#          |
|--|-------------------|------------------|----------------|
| Residential Address:   |                   |                  |                |
| Business Address:  |                   |                  |                |
| Type of Laboratory:  |                   |                  |                |
| Employer:  | Self-Employed     | Number of Years: | Days/Week:     |
| Dental Technologist Program:   |                   | Grad Year:       |                |
| Diploma or Certificate:  |                   |                  |                |
| Area(s) of Interest:   |                   |                  |                |
| Additional Certification Courses:  |                   |                  |                |
|  |                   |                  |                |
| Teaching Activities  |                   |                  |                |
| Position:  | Institution:      | Days/Week:       |                |
| Research:  |                   | Days/Week:       |                |
| Number of Articles Written:  | Number Published: |                  |                |
| Continuing Education Or Study Club:                                      |                   | Days/Week:       |                |
| Presentations to PCSP:   |                   | Can              | didate Ranking |
| 1. Date: Subject:  |                   | A:               | B:C:D:         |
| Paper Submitted:   | Journal:          | Date             |                |
| Paper Published:   |                   |                  |                |
| 2. Date: Subject:  |                   | A:               | B:C:D:         |
| Paper Submitted:   | Journal:          | Date             | DD/MM/YY       |
| Paper Published:   | Journal:          |                  |                |
| Nominator:   |                   | Date:            |                |
| Seconder:  |                   | Date:            |                |
| FOR SECRETARY AND MEMBERSHIP COMMITTEE USE ONLY                          |                   |                  |                |
| Check list: 🗖 Curriculum Vitae 🗖 Photograph                              |                   |                  |                |
| Date and name of recommendation letters listed on the back of this form. |                   |                  |                |